

# **Garforth Neighbourhood Planning Forum Steering Group**

**7pm Thursday 27<sup>th</sup> March 2014**

**Isabella Room, Miners' Welfare Hall**

## **AGENDA**

- 1.** Apologies
- 2.** Minutes of previous meeting
- 3.** Matters arising
- 4.** Drop-in Session

Date, time & venue: Saturday 31<sup>st</sup> May, 10am-2pm,

Miners' Welfare Hall

- 5.** Any other business
- 6.** Date and time of next meeting