

# **Garforth Neighbourhood Planning Forum Steering Group**

**7pm Thursday 24<sup>th</sup> April 2014**

**Isabella Room, Miners' Welfare Hall**

## **AGENDA**

- 1.** Apologies
- 2.** Minutes of previous meeting
- 3.** Matters arising
- 4.** Boundary
- 5.** Constitution
- 6.** Drop-in Session : Publicity & Funding
- 7.** Any other business
- 8.** Date and time of next meeting